	CAMPAIGN FINANCE REPORTS						
	Is this report an Amendment?	YE	s no				
COMMITTEE IDENTII	FICATION						
Name of Committee	Marek for Milwaukee						
Address	2310 N Oakland Ave						
City, State, ZIP	Milwaukee, WI 53211					OFFICE USE ONI	_Y
Please check if address is	different than previously reported						
NAME OF REPORT	July 2020 Continuing						
SUMMARY OF RECE	IPTS AND DISBURSEMENTS	Co	lumn A		Column B	Audited Totals	
1. RECEIPTS		Thi	s Period		YTD	Office Use Only	
A. Contributions include	ding Loans from Individuals	\$	46.00	\$	502.10		
B. Contributions from	Committees (Transfers-In)	\$	_			5.45 (b) 1 6.5	
C. Other Income and	Commercial Loans	\$	_			12 W 1	
TOTAL RECEIPTS (A	dd totals from 1A, 1B, and 1C)	\$	46.00	\$	502.10	Constitution (Constitution)	and the
2. DISBURSEMENTS							
A. Gross Expenditures	3	\$	41.79	\$	524.89	Carrier Control of the Control of th	
	mmittees (Transfers-Out)	\$					444.4
TOTAL DISBURSEMI	ENTS (Add totals from 2A and 2B)	\$	41.79	\$	524.89		
CASH SUMMARY		,				Section Annual Conference on the Conference of the Conference on the Conference of the Conference on t	
Cash Balance at Begir	nning of Report	\$	21.83			Company of	
Total Receipts		\$	46.00				
Subtotal		\$	67.83				
Total Disbursements		\$	41.79			84.646-94.65° ()	
CASH BALANCE AT		\$	26.04			7.6/400/2007 (4)	
INCURRED OBLIGAT	TIONS (at close of period)	\$	_				
LOANS (at close of pe	eriod)	\$	_				
I certify that I have exami	ned this report and to the best of my knowl	edge and	d belief it is tru	e, co	rrect and comple	te.	
Type or Print Name of Candidate			of Candidate or				15/2020
Jacob Marek		Jacob M	larek - JM				
		Email .		_		Daytime Phone	

marekformilwaukee@outlook.com

6084712711

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

# SCHEDULE 1-A Contributions Including Loans from Individuals

													IN-KIND
													ELEVE LINGUNOS GINERNI
									04/01/20 Jacob		03/30/20 Brenden		DATE
									 Jacob		Brenden		LSVI
									Marek		Carpenter		TEXIT
									Ave	2310 N Oakland	Ave	2535 N Downer	<u>Velalitede</u>
									Milwaukee		Milwaukee		VIII D
									≦		≦		(0) 
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									26.00		20.00		CNT
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									282.10		20.00		
									Candidate				

SCHEDULE 1-B

### **Contributions from Committees**

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SCHEDULE 1-C

## Other Income and Commercial Loans

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#### SCHEDULE 2-A

#### **Gross Expenditures**

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							06/12/20		05/14/20		04/14/20		04/01/20	03/30/20	INEKINIP   JOININEN
							06/12/20 US Bank		05/14/20 US Bank		04/14/20 US Bank		04/01/20 Squarespace	03/30/20 ActBlue Technical Services	NAME
							P.O. Box 1800		P.O. Box 1800		P.O. Box 1800		8 Clarkson St	366 Summer Street	ANDRESS
							St. Paul		St. Paul		St. Paul		New York	Somerville	CITY
							<u>≤</u>		S Z		S		NΥ	MA	
							55101		55101		55101		10014	02144	ZP
							55101 Analysis Service Charge		55101 Analysis Service Charge		55101 Analysis Service Charge		Website Monthly Fee	Service Fee	HISTOR
							€9		↔		₩		\$	\$	
							5.00		5.00		5.00 fee		26.00	0.79	
							fee	Checking account	fee	Checking account	fee	Checking account			

SCHEDULE 2-B

### **Contributions to Committees**

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# Incurred Obligations Excluding Loans

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SCHEDULE 3-B

Loans: Individual, Committee or Commercial

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